## UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA

AMERICAN SMALL BUSINESS LEAGUE,

No. C 08-00829 MHP

Plaintiff(s),

**CLERK'S NOTICE** 

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(Scheduling Case Management Conference in Reassigned Case)

UNITED STATES SMALL BUSINESS ADMINISTRATION,

Defendant(s).

This case, having been reassigned to the Honorable Marilyn Hall Patel and all pending hearing dates thus vacated, is hereby scheduled for a case management conference on **Monday**, **May 19, 2008, at 4:00 p.m.** A Joint Case Management Statement is due ten days prior to the conference. Plaintiff is responsible for forwarding a copy of the form for the Joint Case Management Statement on all defendants, and shall also serve a copy of this notice on all defendants.

Dated: March 11, 2008

Anthony Bowser, Deputy Clerk to the Honorable Marilyn Hall Patel (415) 522-3140